



# ATLANTIS BEACH BAPTIST COLLEGE

Our School Newsletter

ISSUE 3/ June 2025



## Principal's Report

Dear Parents,

We trust you were able to enjoy WA Day last week, celebrating all our wonderful state has to offer. As a College we continue with an attitude of gratefulness for all that God provides and continues to provide.

### School Tour

We receive regular interest from families seeking to join our community. We invite all interested in finding out more about who we are, what we do and how to enrol by joining us for a School Tour, 9:30am June 30. Refreshments will be provided.

RSVP: <https://www.eventbookings.com/b/event/discover-atlantis-beach-baptist-college-college-tour-for-new-families>

### Infographics Wall

It's important for our school to remember and highlight the good things about our community that have stood out over the years. Should you have any particular photos or recollections that you're willing to share they would be warmly welcomed. With this information we are planning to establish some artwork on the blue wall in the centre of the Secondary building that visualises our growth, development and culture. The purpose of this work is to centre our school community around our values and what makes us unique.

Should you have content for consideration please email administration; [admin@abbc.wa.edu.au](mailto:admin@abbc.wa.edu.au)

### Opportunities

There are a number of great events coming up for students over the remainder of Term 2.

- NIPSSA Yr 5/6 Winter Carnival
- NIPSSA Primary Interschool Cross Country Carnival
- Nature Explorers Program (K&PP) continuation
- Year 4 Excursion to the Shipwreck Museum
- Incursions/Excursions in conjunction with Yanchep National Park
- Extra Curricular Activities continuation

## WHAT'S INSIDE?

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### Triple P Parenting Program

We often hear that being a parent doesn't come with a handbook. This is very true but there is some guidance and help that all parents can access free of charge. If you haven't already done so, I'd encourage all parents to have a look at the Triple P website and join for a free webinar in an area of interest. Who knows, you might just hear one small idea that could make a difference for your family. Some of the topics include dealing with anxiety, dealing with separation/divorce and life skills for children with disabilities.

<https://www.triplep-parenting.net.au/au/triple-p/>

### Canteen

Attached to the same email as this newsletter is a copy of the new winter menu from Serine. I'm particularly looking forward to the butter chicken.

Serine is always looking for ways she can meet the needs of our community and develop the canteen. As such, parents are invited to meet with her on Monday June 16 at 8:30am for a coffee and to constructively discuss what the canteen offers and how the service can be developed further. If interested please feel free to meet at the assigned time, no need to RSVP.

Jon Lituri, College Principal

## WHAT'S HAPPENING?

<b>Thursday 12 June</b>	NIPPSA Winter Carnival (Y5 - 6)
<b>Monday 16 June</b>	Serine's Canteen Parent Meeting 8:30 am
<b>Wednesday 18 June</b>	Water Corporation Incursion (PP - Year 2)
<b>Friday 20 June</b>	Shipwreck Museum Excursion (Year 4) NIPPSA Primary Cross Country (Mawson Park)
<b>Thursday 3 July</b>	Free Dress Day - Students Last Day
<b>Holiday Office Hours</b>	Monday 7 July to Friday 11 July (8 am to 4 pm)



# In -and- out of the Classroom

## Educated by Nature

Our Lower Primary Group (Kindy and Pre-Primary classes) have a fantastic opportunity to explore nature. Educated by Nature, staff participate fully in play by modelling sensory risk taking, wondering, adventuring, building and encouraging nature awareness. Programs combine freedom for children to live by their instinctive behaviour, with empathy and understanding for nature and each other. We believe this combination assists children to grow resilience through nature connection.





## Woodwork - Lower Secondary

Lower secondary woodwork students at Atlantis Beach Baptist College began their course by designing and producing small COG puzzles. Using pine timber, they cut the wood into three distinct letters — C, O, and G — which were then carefully filed, shaped, and sanded to create an interlocking puzzle.

Students followed their own detailed plans and demonstrated independence throughout the process. To complete their projects, they chose to finish their work with either paint or timber oil, showcasing both craftsmanship and personal flair.





## Year 7 and 8 Outdoor Education

The year 7 and 8 classes have finished their first rotation with Camp Cooking. The students spent 3 weeks learning to use Trangias safely in order to boil water, cook Mie Goreng and have a Masterchef challenge where students could cook whatever they liked.

We had some very creative chefs in the Masterchef challenge with groups cooking steaks, fried rice and one group cooking a 3-course meal of noodles, toasted sandwiches and pancakes.



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## Year 11/12 Outdoor Education

Students had a break from the books and tried some team building activities. We had success with forming a human pyramid.

The class has been working hard on theory and are now starting to plan for their big adventure on the Bibbulmun Track.





## Human Biology

Our curious and enthusiastic Year 8 science students have been diving deep into the fascinating world of human body systems this term. As part of their studies, they've been learning all about how our bodies work, with a special focus on the circulatory system.

Last week, the classroom transformed into a hands-on lab as students had the opportunity to practice their dissection skills on a real mammal heart.

Guided carefully by the teacher, they explored the important structures of the heart—such as the chambers, valves, and major blood vessels—and saw for themselves how this powerful organ keeps blood flowing throughout the body.

It was a valuable experience that not only brought their textbook knowledge to life, but also helped build important scientific skills like observation, analysis, and teamwork.

Well done to all our budding biologists!



# National Simultaneous Storytime



**National Simultaneous Storytime (NSS)** is an annual event hosted by the Australian Library and Information Association (ALIA) where the same Australian picture book is read simultaneously across the country. In 2025, NSS was held on Wednesday, May 21st, at 12:00 pm. The book selected for the event was "The Truck Cat".





# Mother's Day Event – Muffins with Mum

In celebration of Mother's Day, we were delighted to host our Muffins with Mum event, inviting mothers and important female figures to join us for a morning of connection, sweet treats, and warm coffees. The turnout was exceptional, with families filling the school grounds to share this special occasion. Children enjoyed a range of activities including making heartfelt gifts, painting nails, capturing memories at the photo station, and indulging in delicious treats from Serine's Canteen.

A highlight of the morning was the raffle draw, where one lucky mum walked away with a special gift basket.

Thank you to everyone who joined us for this meaningful celebration. It was a wonderful opportunity to recognise and appreciate the special women in our student's lives and across our school community.



# The Fathering Project

## The Fathering Project Bonfire

In Week 3 Dads and kids joined for a great night around the bonfire. Highlights included roasting marshmallows, chatting, exploring the bush and enjoying the warmth of the flames. A special thanks to the Emergency Services Cadets for keeping us safe and making sure the fire was out at the end of the night.



# Community

## Youth Group

In For those who do not wish to travel far or prefer a smaller group to attend, please try out Yano Youth at Yanchep Community Church.



### Yano Youth

Our YCC youth is a fantastic place for local teens & youth to gather for games, activities and meaningful messages. Our youth group (Much like our church) is a no fuss, great energy program. Youth gather to play games & share events (Fires with marshmallows, beach days, spotlight, you get the idea) and each week hear something valuable from the Bible to inspire, challenge or encourage them. Please [contact us](#) for more information or use [THIS SIGN UP FORM](#) to register your interest.



Call 0417 712 093 or email [theyanchepchurch@gmail.com](mailto:theyanchepchurch@gmail.com)



# Community



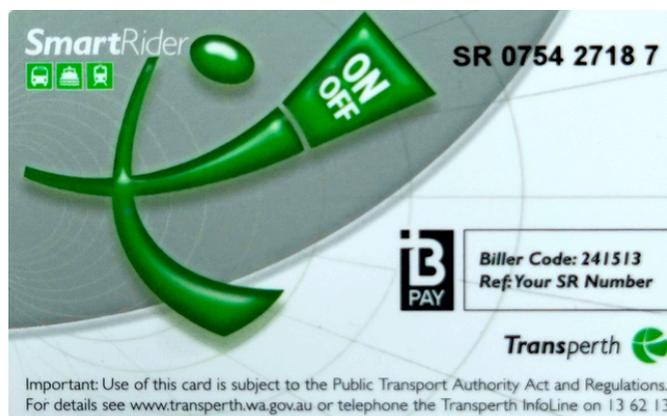
<https://www.eventbookings.com/b/event/discover-atlantis-beach-baptist-college-college-tour-for-new-families>

## How to obtain a Student SmartRider Card

The quickest way to obtain a card is to apply online.

<http://www.transperth.wa.gov.au/>

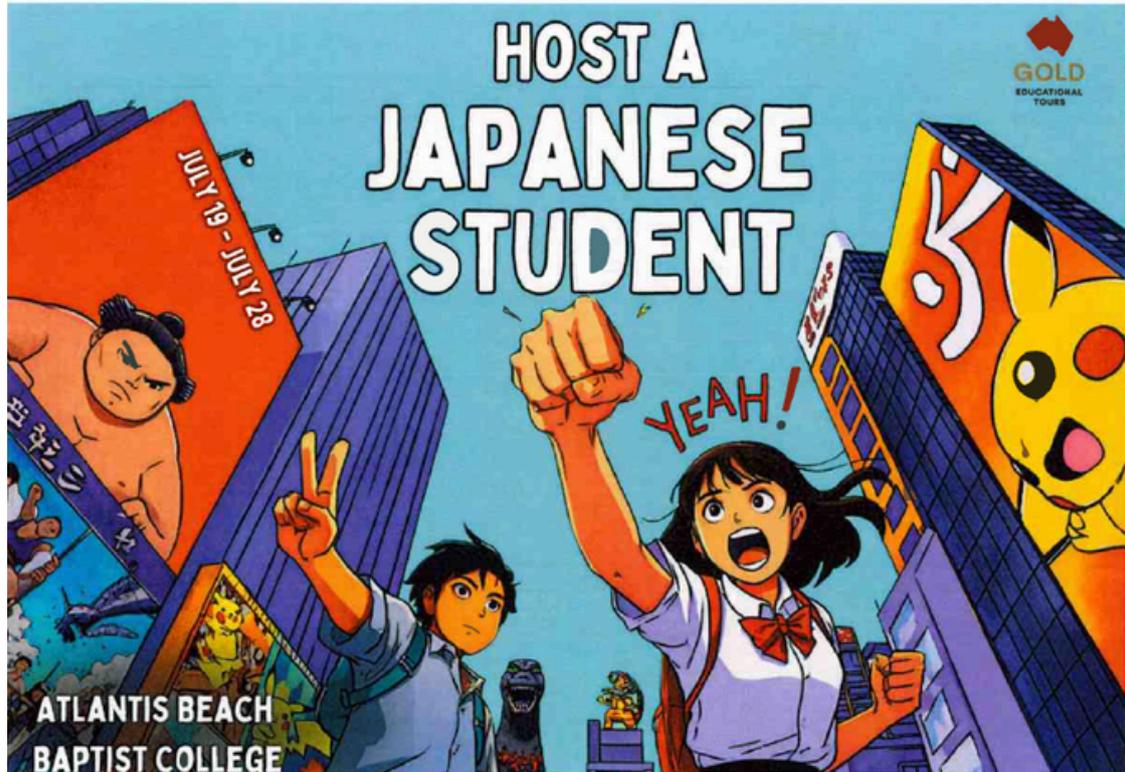
- Click on smartrider in the tab
- Click on student smartrider
- Click on secondary student - order now
- Buy now
- Order your student smartrider
- Tick and continue
- Select School
- Continue
- Then simply follow the prompts: student details, etc.



# Exciting Opportunity

We are looking forward a new group of Japanese joining us for a week in Term 3.

We are looking for hosting families. If you are considering this exciting opportunity, please scan the QR code at the bottom of the page for more information.



**Ready for an epic adventure?**

Host a Japanese student and dive into a world of culture, friendship, and fun. Say 'konnichiwa' to an experience you'll never forget!

**JULY 19 - JULY 28**



Find out more





# Could Saver Plus help with your education costs?

## Saver Plus Information Sessions

We are running Information sessions for anyone thinking about joining the program and wants to learn more about how Saver Plus works.

Eligibility, income and participation criteria. To find out more head to <https://www.thesmithfamily.com.au/>.

To Register please use the QR Code or Zoom Link Below.



[Click here to Register](#)

**saverplus.org.au**  
**1300 610 355**





Elevate Education's Term 2

## Parent Webinar Series

Elevate Education delivers high-impact workshops to our students that help to develop their study skills, motivation, and exam preparation. Over the next term, you're invited to join their parent webinar series, where you can help support your child at home by reinforcing the skills they're learning at school.

### ***How to Get (And Keep!) Your Child Motivated***

7th May 6:30pm (AEST)

### ***How You Can Help Your Child Prepare for Exams***

21st May 6:30pm (AEST)

### ***How You Can Support Your Child During Exams***

4th June 6:30pm (AEST)

### ***Ask Me Anything (Live Q&A)***

18th June 6:30pm (AEST)

### ***How to Help Your Child Alleviate Stress***

2nd July 6:30pm (AEST)

Register today at: <https://go.elevateeducation.com/auschoolwebinars>

# Student Safety



## Make every eRide safe.

Does your electric rideable device comply with the current rules?

Max device weight  
25kg

Lights and reflectors

Max speed  
25km/h

Bell or verbal warning

Up to  
125cm long,  
70cm wide &  
135cm high

Scan for all rules.



### E-RIDEABLE DIMENSIONS DATA SHEET

Regulation 3A of the Road Traffic Code 2000 (RTC) defines an ERD as a scooter, skateboard, or other vehicle that:

- Has at least 1 wheel, and
- Is designed to be used by a single person; and
- Has an electric motor or motors, and
- Is fitted with an effective stopping system controlled by use of brakes, gears or motor control.

If an ERD exceeds any of the following dimensions **it is an unlicensed motor vehicle:**

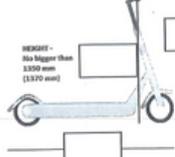
- When propelled only by the motor or motors, is not capable of going faster than 25 km/h on level ground;
- No bigger than 1250 mm in length/100 mm in width/1300 mm in height;
- Weighs no more than 25 kg (except for Commercial Operators)

Commercial Operators may use ERD's with dimensions no bigger than 1300mm in length, 700mm in width, 1350mm in height and weighs no more than 35kg (Government Gazette 20/3/2012)

**WHERE POSSIBLE – RECORD THE MEASURING OF THE DEVICE ON BWC**

To reduce incidences of incorrect impound/forfeiture, the legally permitted dimensions are in black and the dimensions for impound/forfeiture are in red:

**HEIGHT** - No bigger than 1300 mm (1300 mm)



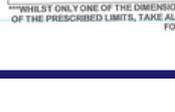
**WIDTH** - No bigger than 700 mm (700 mm)



**WEIGHT** - No heavier than 25 kg (25kg) or 35 (35kg) for commercial operators



**LENGTH** - No bigger than 1250 mm (1270 mm) or 1300 mm (1320 mm) for commercial operators



Name of Rider:		Time:	Date:
Speed detected	Speed Alleged	RADAR LASER VISUAL	Serial # Radar/Laser:
Brand:	Model:		
Serial Number of ERD/unlicensed motor vehicle:			

\*\*\*WHILE ONLY ONE OF THE DIMENSIONS OR WEIGHTS NEEDS TO BE IN EXCESS OF THE PRESCRIBED LIMITS, TAKE ALL MEASUREMENTS AND RECORD ON THIS FORM\*\*\*



**EPR (E-SCOOTER)**



**ELECTRIC BIKES**



**MOTORISED WHEELCHAIRS**



**MOTORISED SCOOTERS & EBIKES**

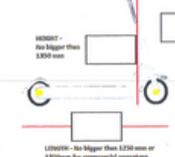
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- Has at least 1 wheel
- Is designed to be used by a single person
- Has an electric motor or motors
- Is fitted with an effective stopping system controlled by the use of brakes, gears or motor control

When propelled only by the motor(s), is not capable of going faster than 25 km/h on level ground

- Is used to or less than all four measurements (height, length, width, weight) as described below.

**HEIGHT** - No bigger than 1300 mm



**WIDTH** - No bigger than 700 mm



**WEIGHT** - No heavier than 25kg or 35 kg for commercial operators



**LENGTH** - No bigger than 1250 mm or 1300mm for commercial operators



Name of Rider:		Time:	Date:
Speed detected	Speed Alleged	RADAR LASER VISUAL	Serial # Radar/Laser:
Brand:	Model:		
Serial Number of ERD/unlicensed motor vehicle:			

\*\*\* ERD impoundments must exceed one or more of the above measurements in height, width, length, weight or speed to be eligible for impoundment. Take all measurements and record on BWC & this form\*\*\*

**Attention parents of 12-15 year olds:  
Are you concerned your child may be introduced to vapes?**

**The University of Newcastle research team are conducting a study to test if a text message program sent to parents and their adolescent (aged 12-15) can help prevent vaping in youth.**



**Parents and adolescents will both receive a \$20 e-gift card after completing each follow-up survey**

**Find out more and sign up:  
[www.vapingpreventionstudy.com](http://www.vapingpreventionstudy.com)**

# Get Moving!

FREE & Fun Healthy Lifestyle Support from a Health Professional - Get your Kids Moving & Eating Well!

Want to build healthy family habits — for FREE? Jump into our Better Health Program to get tailored and interactive support with nutrition, physical activity and behaviour change!

👩‍👧 1 - 2 hours of online or in-person FUN for 10-weeks!

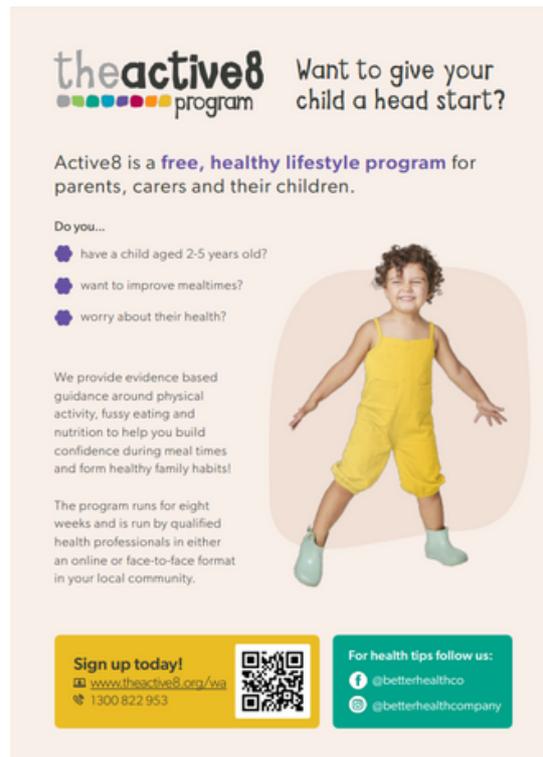
🍏 Learn about healthy eating, balancing screen time & staying active

★ For kids 6 - 12 & their families

📞 Register NOW for Term 3 group programs

💻 Online program available year-round. NO Waitlists!

🔗 <https://betterhealthprogram.org/> or 📞 1300 822 953



**theactive8** program  
Want to give your child a head start?

Active8 is a **free, healthy lifestyle program** for parents, carers and their children.

Do you...

- have a child aged 2-5 years old?
- want to improve mealtimes?
- worry about their health?

We provide evidence based guidance around physical activity, fussy eating and nutrition to help you build confidence during meal times and form healthy family habits!

The program runs for eight weeks and is run by qualified health professionals in either an online or face-to-face format in your local community.

**Sign up today!**  
🌐 [www.theactive8.org/wa](http://www.theactive8.org/wa)  
📞 1300 822 953

For health tips follow us:  
📱 @betterhealthco  
📱 @betterhealthcompany



Participants receive great freebies and professional advice!

**What's included on Active8?**

- Informative and supportive weekly online or in person sessions for 8 weeks
- Support from a qualified health professional.
- Personalised goal setting to implement healthy habits.
- Helpful resources that help your family become more active, improve eating habits and live well.
- Access to support through the Active8 community and group discussions.

**Sign up today!**  
🌐 [www.theactive8.org/wa](http://www.theactive8.org/wa)  
📞 1300 822 953

For health tips follow us:  
📱 @betterhealthco  
📱 @betterhealthcompany

Powered by **BETTER HEALTH CO.**

**theactive8** program



**Better Health Coaching Service for Western Australians**

BETTER HEALTH CO.

The Better Health Coaching Service is a **FREE**, telephone-based health program designed to help adults in Western Australia prevent or manage chronic health conditions.

**Are you looking for support to:**

- Make healthier food choices
- Be more active
- Manage stress better
- Improve your sleep routine
- Drink less alcohol
- Quit smoking
- Build social connections with family and friends
- Manage health conditions like diabetes, heart disease, or cancer

**You are eligible for FREE support if you are:**

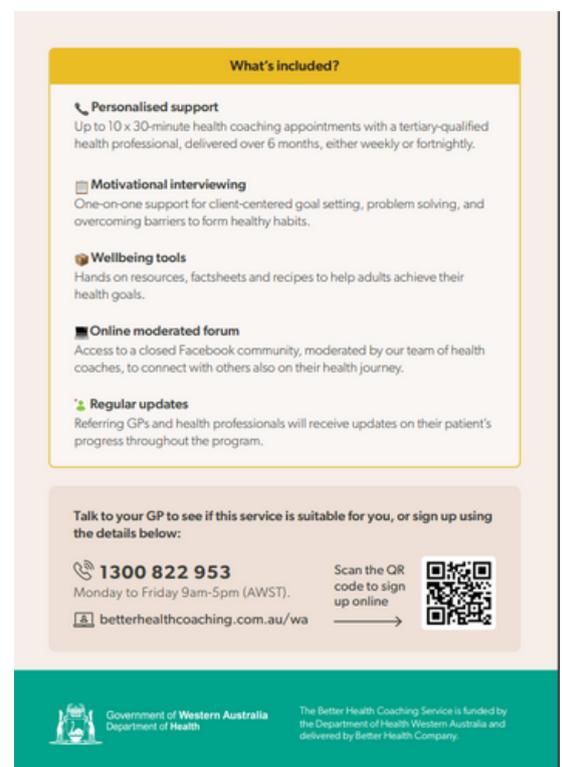
- Over 18 years of age
- Living in Western Australia
- Looking for healthy lifestyle support to prevent or manage a newly diagnosed health condition

**Talk to your GP to see if this service is suitable for you, or sign up using the details below:**

📞 **1300 822 953**  
Monday to Friday 9am-5pm (AWST).  
🌐 [betterhealthcoaching.com.au/wa](http://betterhealthcoaching.com.au/wa)

Government of Western Australia  
Department of Health

The Better Health Coaching Service is funded by the Department of Health Western Australia and delivered by Better Health Company.



**What's included?**

📞 **Personalised support**  
Up to 10 x 30-minute health coaching appointments with a tertiary-qualified health professional, delivered over 6 months, either weekly or fortnightly.

📄 **Motivational interviewing**  
One-on-one support for client-centered goal setting, problem solving, and overcoming barriers to form healthy habits.

📖 **Wellbeing tools**  
Hands on resources, factsheets and recipes to help adults achieve their health goals.

🗣️ **Online moderated forum**  
Access to a closed Facebook community, moderated by our team of health coaches, to connect with others also on their health journey.

📅 **Regular updates**  
Referring GPs and health professionals will receive updates on their patient's progress throughout the program.

**Talk to your GP to see if this service is suitable for you, or sign up using the details below:**

📞 **1300 822 953**  
Monday to Friday 9am-5pm (AWST).  
🌐 [betterhealthcoaching.com.au/wa](http://betterhealthcoaching.com.au/wa)

Scan the QR code to sign up online

📱

Government of Western Australia  
Department of Health

The Better Health Coaching Service is funded by the Department of Health Western Australia and delivered by Better Health Company.

# INSTALLING SZapp

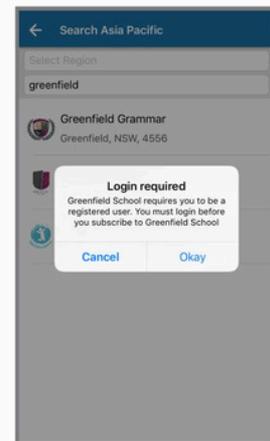
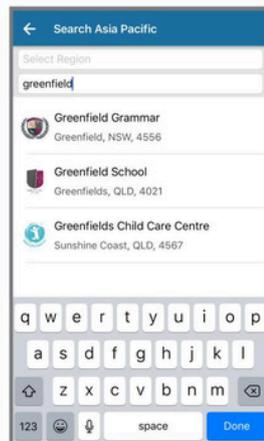
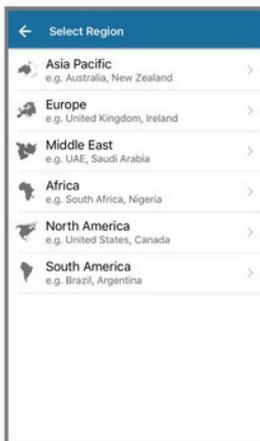


## Apple devices:

1. On your device, open the App Store.
2. Search the App Store for SZapp.
3. Download and install SZapp.

## Android devices:

1. On your device, open the Play Store.
2. Search the Play Store for SZapp.
3. Download and install SZapp.

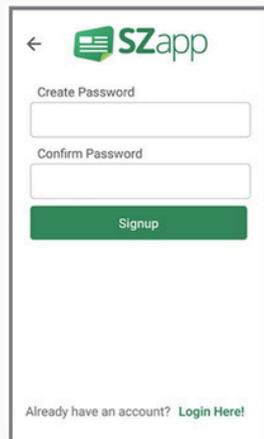
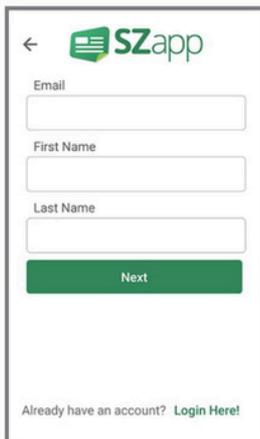


## 1. FIND YOUR ORGANISATION

Select your organisation's region.  
Search for and select your organisation.

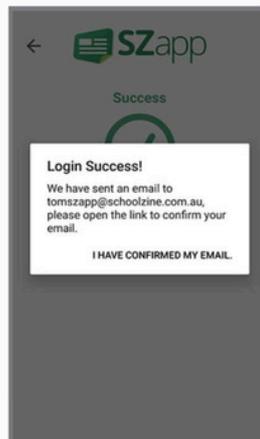
## 2. REGISTER A USER

Before you can add your school, you will need to register.



## 3. REGISTER A USER

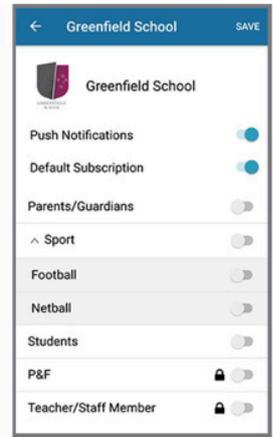
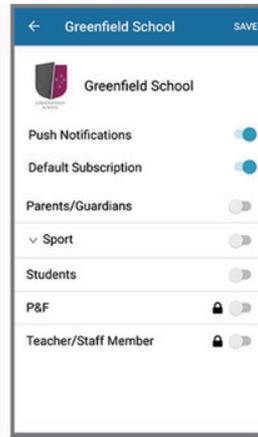
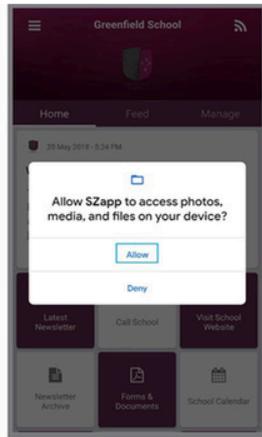
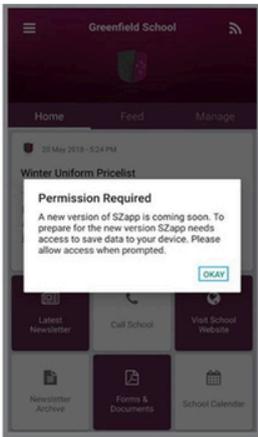
Enter your email and name and then create a password.



## 4. CONFIRMING YOUR EMAIL ADDRESS

Once registered you will be sent an email to confirm your email address. Open your mail program and click/tap the URL to confirm. Upon completion, you will then be shown a confirmation screen.

For any further information see:  
<http://www.schoolzineplus.com/szapp>



## 5. ALLOWING PERMISSIONS

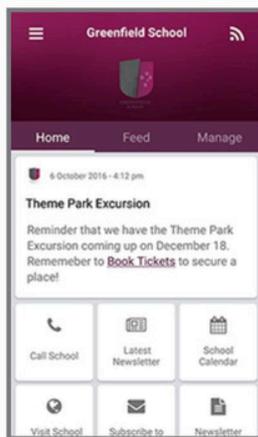
Upon installation of the update, you will be asked to allow access to storage on your device. This is required to ensure that SZapp can access the necessary files to store crucial data on your device.

Please click the affirmative options on each pop-up.

**Note:** The pop-up message you see may differ depending on your device.

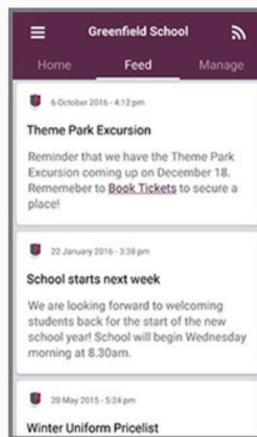
## 6. MANAGING NOTIFICATIONS

Choose which group/s you would like to receive notifications from. Groups with arrows indicate that there are sub-groups which you can join.



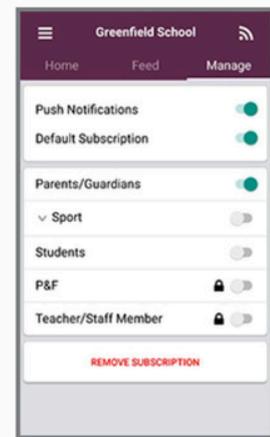
### HOME

The Home tab displays the most recent news item and links to important school information and tools.



### FEED

The Feed tab shows a summary view of all news items which you have subscribed to.



### MANAGE

The Manage tab allows you to customise what information shows in your news feed and what push notifications you will receive.

# Serine's Canteen Menu 2025

Recess: daily from Tuesday - Friday    Lunch: Wednesday and Friday

Serine's Canteen has been a valuable addition to our college since 2023. Please make use of this service in the following ways:

Orders for lunch can be placed online by registering at: <http://schoollunchonline.com.au>

Please place your order before 8 am or order over the counter by 9 am.

Please note that Primary-aged students are not permitted to place their own Lunch orders.

<b>ROLLS (GF option available)</b>	<b>PRICE</b>	<b>DRINKS</b>	<b>PRICE</b>
Cheese	\$4.00	Water Bottle	\$2.00
Ham	\$4.00	Juice Box, Choc Milk, Strawberry Milk	\$3.00
Ham and Cheese	\$5.00	<b>HOT FOOD</b>	
Ham, Cheese, Tomato, Cucumber, Lettuce	\$6.00	Chicken Noodles	\$3.00
Cheese, Tomato, Cucumber, Lettuce	\$5.00	Sausage Roll	\$4.00
Tuna Mayonaise	\$5.00	Vegetarian Sausage Roll	\$5.00
Chicken Mayonaise	\$6.00	Meat Pie	\$5.00
<b>WRAPS</b>		Hot Dog	\$5.00
Cheese	\$4.00	Vegetarian Hot Dog	\$5.00
Ham	\$4.00	Tomato Sauce	\$0.50
Ham and Cheese	\$5.00	<b>SALADS</b>	
Ham, Cheese, Tomato, Cucumber, Lettuce	\$6.00	Green Salad	\$5.00
Cheese, Tomato, Cucumber, Lettuce	\$5.00	Tuna Salad	\$6.00
Tuna Mayonaise	\$5.00	Chicken Salad	\$7.00
Chicken Mayonaise	\$6.00	<b>EXTRA</b>	
<b>TOASTIES (GF options available)</b>		Fresh Fruit Salad	\$4.00
Cheese	\$4.00	Vegetable Cup with Hummus	\$4.00
Ham	\$4.00	Piece of Fruit	\$1.00
Ham and Cheese	\$4.00	Popcorn	\$2.00
Cheese and Vegemite	\$5.00	<b>WEDNESDAY SPECIAL</b>	
Cheese and Tomato	\$4.00	Chicken Mayo and Cheese Toasted Baguette	\$8.00
Tuna Mayonaise	\$5.00	Chicken, Rice and Vegetable Poke Bowl	\$10.00
Chicken Mayonaise	\$6.00	Vegetarian Poke Bowl	\$7.00
Gluten Free Roll/Bread	\$1.00	Spaghetti Bolognese	\$8.00
		<b>FRIDAY SPECIAL</b>	
		Chicken Schnitzel Salad Wrap	\$8.00
		Butter Chicken and Rice with Naan Bread	R10.00
		Pasta Carbonara	R8.00



# Uniform Guidelines

## Year 1 - Year 11

BOYS	
<b>Formal</b>	Shirt and pants
<b>Sports</b>	Sports shirt with short
<b>Hair</b>	Hair must be tied up if passing collar
<b>Socks &amp; Shoes</b>	Navy/Black Socks Black leather shoes All Black Runners



Reminder that hats are compulsory when in the sun during Recess, Lunch and Physical Education - No Hat, No Play!



GIRLS	
<b>Formal</b>	Dress or Striped shirt with navy Skirt/Short/Pants
<b>Sports</b>	Sports shirt with short or ABBC tracksuit
<b>Hair</b>	Hair must be tied up if passing collar
<b>Socks &amp; Shoes</b>	Navy/Black Socks Black leather shoes All Black Runners

For a copy of the Uniform Policy, please visit our website at [www.abbc.wa.edu.au](http://www.abbc.wa.edu.au) and check under about > policies & procedures > uniform guidelines > ABBC Uniform Policy

# Important information

## Absentees

It is government requirement that we have student absentee notification in writing. In lieu of this, please take notice of the following:

We would like to encourage parents and guardians to email us early on the day of a child's absence. If you are unable to email, please contact Student Services on 08 9544 3000 by no later than **9am** in the event of unexpected absence or sickness that necessitates your child being away from the college.

A written note should accompany your child and be handed to his/her Form Teacher upon their return (if an email has not already been sent). A medical certificate is required to explain prolonged absences.

Absentees can also be emailed to [admin@abbc.wa.edu.au](mailto:admin@abbc.wa.edu.au), this will count as a written notice. Student Services will forward such emails to the relevant Form Teachers.

### EARLY DISCHARGES

If you need to collect a student early from the College for an appointment, please write a note in their diary for them to show their teacher in order to be excused from class. If at all possible, phone or email the Admin Office in advance. Please do phone for Students to be excused early after 2:30 pm. Students always need to be signed out by their parent or guardian.

### Extended Holidays

If you are planning on taking an extended holiday break (over and above the published term holidays), please submit requests in writing to the Principal of the College. These can be dropped off in the Admin Office or emailed directly to: [admin@abbc.wa.edu.au](mailto:admin@abbc.wa.edu.au)

Please note that it is a parental responsibility & legal requirement to ensure your child attends school. The school may not grant leave or be responsible for a child's educational progress whilst absent for any reason other than family emergencies or medical reasons.

## PAYING OF SCHOOL FEES IN 2025 DIRECT DEBIT

A reminder that if there are any changes to the Bank Account details that you have previously provided the school with from which your annual, per semester, termly or monthly payments are made, please notify the school as soon as possible.

Direct Debits will continue to be made as follows:

- 1 Payment on the 20th February
- 2 Equal payments on 20th of February and July
- 4 Equal payments on 20th of February, April, July and October
- 10 Equal payments on the 20th of each month February - November

## COMMUNICATION WITH THE COLLEGE

We love feedback from the ABBC Community. Should you have any general feedback you wish to communicate, please send an email to Administration at [admin@abbc.wa.edu.au](mailto:admin@abbc.wa.edu.au)

